

TITLE TO REAL ESTATE-G.T. 205

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Citizens Building and Loan Association of Greer

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greer in the State of South Carolina for and in consideration of the sum of Three Hundred, Eighty-seven DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto R. B. Jones

All those certain three lots of land in or near the Town of Greer, State and County aforesaid, and known and designated as Lots 5, 6 and 7 of the I. M. Wood property as surveyed by H. S. Brockman, December 31, 1928, said lots being conveyed to the said Citizens Building and Loan Association by E. Inman, Master, by DEED recorded in Book J, page 498, and having the following metes and bounds, to wit:

Lot No. 5 - BEGINNING at the corner of Lot #6 on James Street and runs thence S. 70-00 E. 55 feet to an iron pin on James Street; thence N. 21-25 E. 217.6 feet to the joint corner of Lots 4 and 5; thence N. 82-25 W. 55 feet to the corner of Lot #6; thence along the line of this lot S. 20-45 W. 205.3 feet to the beginning corner.

Lot No. 6 - BEGINNING at the corner of Lot #5 and runs thence along the line of this lot N. 20-45 W. 205.3 feet to the line of Lot #3; thence N. 82-25 W. 55 feet to the corner of Lot #7; thence along the line of Lot #7 S. 21-05 W. 193.4 feet to James Street; thence along James Street S. 70-00 E. 55 feet to the beginning corner.

Lot No. 7 - BEGINNING at the corner of Lot #6 on James Street and runs thence N. 21-05 E. 193.4 feet to the line of Lot #2; thence N. 82-25 W. 88 feet to the corner of Lot #8; thence along the line of this lot S. 11-17 W. 180.1 feet to James Street; thence along this Street S. 75-21 E. 55 feet to the beginning corner.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers E. C. Bailey, President and B. A. Bennett, Secretary-Treasurer on this the 4th day of January, in the year of our Lord one thousand nine hundred and forty, and in the one hundred and sixty-fourth year of the Sovereignty and Independence of the United States of America.

Eigned, Sealed and Delivered in the Presence of E. C. Bailey, Jr.

CITIZENS BUILDING & LOAN ASSOCIATION

By E. C. Bailey, President

And B. A. Bennett, Secy-Treas.



Vivian West

S. C. Stamps Cancelled, \$ 1 and 00 Cents
U. S. Stamps Cancelled, \$ and 55 Cents

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me Vivian West and made oath that s/he saw the within named Citizens Building & Loan Association of Greer, S. C. by its duly authorized officers, E. C. Bailey as President and B. A. Bennett as Secy-Treas. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that s/he with E. C. Bailey, Jr. witnessed the execution thereof.

Sworn to before me, this 4th day of January A. D. 1940 E. C. Bailey, Jr. (Seal)

Notary Public, S. C.

Recorded May 12th 10:42 at 9:45 o'clock A. M.

BY: N.S.